

# AGENDA

## Regular Meeting- Dixie County Courthouse Commission Meeting Room February 20, 2014 – 6:00 PM

The Dixie County Board of County Commissioners will meet on Thursday, February 20, 2014 at 6:00 PM in a Regular Meeting in the County Commissioners Meeting Room, in the Dixie County Courthouse, Cross City, Florida.

1. Call to Order
2. Invocation and Pledge to the American Flag
3. Approval of Commission Minutes  
Special Meeting of January 28, 2014  
Regular Meeting of February 6, 2014  
Workshop (DCARDA) of February 6, 2014
4. Voucher Approval

***PUBLIC HEARING: THE PUBLIC HEARING MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY IS ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTERS WILL BE PUBLISHED***

**I:** A petition by Dustin Walding to request that a Variance be granted to reduce the side setbacks from ten (10) feet to five (5) feet to place a portable storage shed on his property as provided by the site plan dated January 10, 2014, which is located within a Residential Single Family-Mobile Home (RSF-MH-2) Zoning district to be located on the property as described as follows: Dixie County Parcel Number 19-13-12-2994-0003-4490 (Lot 449 Suwannee Shores Add 3) **(County Commission District 3)**

**II:** A petition by Darrin and Barbara Tomlinson requesting a Special Exception to be granted, as provided in Section 4.3.5 subparagraph (9) of the Dixie County Land Development Regulations to permit a Recreational Vehicle for temporary residential use in an Environmentally Sensitive (ESA 4) Zoning district, in accordance with the petition dated January 22, 2014. To be located on the property as described as follows: Dixie County Parcel Number 04-08-14-6828-0000-0370 (Lot 37 Hatch bend S/D) **(County Commission District 1)**

**III.** Dixie County is applying to the Florida Department of Economic Opportunity (DEO) for a grant under the Neighborhood Revitalization category in the amount of \$750,000.00 under the FY2013 Small Cities Community Development Block Grant (CDBG) Program. For each activity that is proposed, at least 70% of the funds must benefit low and moderate income persons. The activities for which Dixie County is applying are: Street Resurfacing and Flood/Drainage. This public hearing is to provide citizens an opportunity to comment on the application.

**IV. A Fair Housing Workshop for Elected Officials and the General Public** which is related to Dixie County's grant application under the Neighborhood Revitalization category in the amount of \$750,000.00 under the FY2013 Small Cities Community Development Block Grant Program is an opportunity to comment on the application by Elected Officials and the General Public.

5. Suwannee Water and Sewer
6. Phil Bishop, North Florida Professional Services
7. Joe Ruth, Solid Waste Coordinator/ Mosquito Control Director
8. Holly Houghton, County Agent
9. Gail O'Steen, Indigent Healthcare
10. Jerry Prater, Veterans Service Officer
11. Charlie Fornaciari, Dixie County Artificial Reef
12. Big Bend Water Authority
13. John Jenkins, Building and Zoning
14. Melvin Corbin, County Road Superintendent
15. Cindy Bellot, Librarian
16. Tim Alexander, Emergency Services Director
17. Mike Cassidy, County Manager
18. Jennifer Ellison, County Attorney
19. Dana D. Johnson, Clerk of Court
20. County Commission Items
21. Public Comments and Concerns
22. Adjourn

**PLEASE BE ADVISED** that if a person decided to appeal any decision made by the Board with respect to any matter considered at such meeting or hearings, he/ she will need a record of the proceedings, and for such purpose, he/ she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

*"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-4931 (Voice & TDD) or via Florida Relay Service at (800) 955-8771."*

*The Board meets the first Thursday of each month at 10:00 AM and the third Thursday of each month at 6:00 PM. Individuals that would like to be placed on the agenda should call Dana D. Johnson, Clerk of Court, by 4:00 PM on Friday preceding the Board meeting, at (352) 498-1200.*